



Boston Children's Hospital

Until every child is well™

Department of Pathology, Farley 190, 300 Longwood Avenue, Boston, Massachusetts 02115, (617) 355-7431

PRELIMINARY APPLICATION FOR HOUSE STAFF

Service _____ Date Available for Appointment _____

Title of Appointment _____ PG Level (if applicable) _____

Name _____ Social Security Number _____
 First Middle Last

Present Address _____

Telephone Number _____

Permanent Address _____

LICENSURE

Massachusetts _____ Permanent
 _____ Limited
 _____ None

Number _____
 Sponsoring Hospital _____

Other (state where) _____

IF YOU ARE NOT A CITIZEN OF THE UNITED STATES

What type of VISA will you hold while at Boston Children's Hospital?

If you are living outside of the United States and contemplate entry as an exchange visitor, complete below.

___ Male ___ Female ___ Single ___ Married ___ Widowed ___ Divorced ___ Separated

Date of Birth _____ Country of Birth _____
 Month Day Year

Place of Birth _____ Country of Citizenship _____
 City and State or Providence

Full name of wife or husband _____

Have you previously been in the United States as an exchange visitor? ___ Yes ___ No

If EV is to be accompanied by dependents, list on a separate sheet names, relationships, dates and places of birth, and nationalities for each family member.

A graduate of a foreign medical school (except Canada) who will have any clinical responsibilities is required to be certified by the Educational Council for Foreign Medical Graduates (ECFMG).

If you are certified, indicate below:

Standard Certificate: Number _____ (photocopy must be enclosed)

Interim Certificate: Number _____ (photocopy must be enclosed)

Date of Passing ECFMG Exam _____

Have you taken and passed the Visa Qualifying Examination (VQE)? Yes No

COLLEGE AND MEDICAL SCHOOL EDUCATION

Institution	Degree	Date

HOSPITAL AND CLINICAL EXPERIENCE

(If internship, be specific as to type, i.e., rotation, medical, pediatric, surgical, etc.)

Institution	Position (PG Level if applicable)	From	To

If you are the recipient of a fellowship, stipend, or other professional grant, give name of donor.

Donor Name _____	Duration: From _____ To _____
Amount of support provided _____	Has the amount actually been awarded? <input type="checkbox"/> Yes <input type="checkbox"/> No

MEMBERSHIP IN SOCIETIES

REFERENCES

(Full address, telephone, and fax number with each. Please have three references write directly to the Director of the Training Program.)

Please arrange for your medical school to send your transcript and medical student performance evaluation. These should be sent directly to our Program Coordinator.

Please attach to this application a personal statement and a copy of your CV.

SIGNATURE OF APPLICANT _____ **Date** _____